

MORONGO BASIN ORCHID FESTIVAL NON PROFIT PARTICIPANTS & VENDORS

SET UP GUIDELINES

The 2025 Morongo Basin Orchid Festival will take place in the front of Gubler Orchids Nursery, 2200 Belfield Blvd., Landers, on Saturday, October 4, 2025 from 10am to 5pm and on Sunday, October 5, 2025 from 10am to 3pm.

The festival grounds will open at 8:00 am for non-profit/Vendor booth set-up only. You may make arrangements to setup the night before with your EZup and tables. Participants must check in, and turn in the Event Booth Agreement, before setting up your space. Once the agreement has been accepted, you will be shown your space location. All non-profit/vendor participants should plan to set up outdoors on the festival grounds and electricity will not be provided. Participants are highly recommended to bring their own shade covers, tables, and chairs as none will be provided for you. You will have a public WiFi access.

All non-profit/vendor participants who have booth space must arrive at the festival grounds before 8:30am to set up, allowing enough time to unload your items and then move your vehicles to the **designated parking area on the west south side of the festival grounds,**

NO PARKING IN THE FRONT PARKING LOT

Handicap parking will be provided in the vendor parking area.

Cars will not be allowed to remain in the festival activity lot after 9:30 am

For safety reasons, **cars will not be allowed to reenter the festival activity lot until after the festival closes each day.** On Saturday the festival closes at 5:00pm and Sunday at 3:00pm.

You are welcome to leave your setup overnight, just take your valuables and product with you.

Food and beverages will be available for sale throughout the festival.

Any questions or concerns, please contact
Debbie Gubler
760 221-6101
Email: festival@gublers.com

**Morongo Basin Orchid Festival
NON PROFIT STATUS and VENDORS
EVENT BOOTH AGREEMENT**

1. PARTIES: The parties to this Agreement are Gubler Orchids Inc. and Hans Gubler Family Trust, and the Yucca Valley Sunset Rotary Club (jointly "HOSTS") and

_____ (including its volunteers, agents, staff, and contractors) as the other party ("DISPLAYING PARTY"), jointly referred to as "PARTIES".

2. AGREEMENT: As a prerequisite for being allowed to display in a booth at the Morongo Basin Orchid Festival to be held October 4 and 5, 2025, Displaying Party agrees that it has been notified of the following and that it agrees to the following conditions:

- a) Displaying Party shall not serve food, beverages, or alcohol to any member of the public, and may not bring alcohol onto the festival grounds.
- b) To the fullest extent permitted by law, the Displaying Party shall defend, indemnify, and hold harmless Hosts, including their directors, officers, employees, agents, volunteers, and representatives from and against all claims, damages, losses, and expenses, including, but not limited to reasonable attorney's fees, arising out of or resulting from any act, conduct, omission, negligence, misconduct or unlawful act (or act contrary to any applicable governmental order or regulation) of Hosts, their owners, employees, contractors, subcontractors, agents or representatives in complying with this Agreement. The foregoing includes, without limitation, injury or damage to the person or property of Hosts, or any third party, whether or not subject to any policy of insurance.
- c) The Displaying Party may not have live animals at its booth without the express written permission of Hosts.
- d) If the Displaying Party has been granted permission to have animals at its booth, it shall list Gubler Orchids Inc., Hans Gubler Family Trust, and Yucca Valley Sunset Rotary Club as additional insured parties on a liability insurance policy or rider with at least \$1 million coverage per incident and shall provide proof of such before entering the festival grounds with animals.
- e) All members of the Displaying Party associated with the Displaying Party's booth shall be notified of these conditions before entering the festival grounds.

AGREED this ____ day of _____, 2025

Displaying Party Signature

Non Profit club and /or Vendor Name

Tax ID#

Mailing Address

Email